

## MA First Non-profit Pediatric Private Practice Set To Open

SUBMITTED BY  
BOSTON COMMUNITY PEDIATRICS

BOSTON – Boston Community Pediatrics, the Commonwealth's first non-profit pediatric private

practice is set to open this winter on Albany Street in Boston's South End neighborhood. Led by Dr. Robyn Riseberg, the group will welcome a diverse population of patients from all communities, including those

with MassHealth and other insurance carriers. Now, patients and their families will have access to a variety of top-notch health and well-

*Continued on page 2*

### ASK DOG LADY



Advice on Pets, Life, Love

BY MONICA COLLINS

Dear Dog Lady,

I was accosted by a busy-body on the street, an annoying "Karen" who felt I was abusing my dog because

I left it in my car while I ran into a shop to get something I needed. The busy-body kept repeating her complaint, never letting me get a word in defense or explanation. I felt more frustration than guilt.

I used to feel concern that someone might steal my "Baby." Ginger is a beautiful Chihuahua. Now, busy-bodies are what really concern me. I am afraid to take my dog for the ride she expects anytime I go on an errand. Big Brother is watching.

—Emmett

Dear Emmett,

*Darned if you do; double darned if you don't. Little else Dog Lady can add to this observation except to assume always that somebody is watching—a busy-body or, geez, the*

National Security Agency.

*Try to assume a more forgiving nature. Think before you leave your dog in the car alone—especially on hot days when the dog could suffocate. Sure, self-righteous busy-bodies who don't let you get a word in edgewise are very annoying but they do serve some purpose in making us aware of animals left behind*

Dear Dog Lady,

We rescued a tiny little puppy from the Humane Society in the state where we used to live. Newton was a six-week-old male who was abandoned with his sister on the side of a busy street. He is now a 110 pound,

*Continued on page 3*

## South End homes and businesses dress up for Halloween



Photo by Michele D. Maniscalco

## Community Alert

### BPD Warns Residents of Increase in Law Enforcement Imposter Calls

SUBMITTED BY  
BOSTON POLICE DEPARTMENT

The Boston Police Department continues to take reports from residents who appear to have been receiving calls from District station phone numbers. Over the past month, BPD Specialized Units, District E-5 (West Roxbury), and District E-18 (Hyde Park) have had their phone numbers "spoofed" by

fraudsters impersonating law enforcement entities to include other state and local police departments such as FBI, ICE and US Marshals. Fraudsters are known to ask for non-traditional forms of money transfers such as gift cards, bitcoin and overnight mailing of cash. No legitimate financial transaction involving a government or law enforcement entity will ever use the methods of

payment.

Residents who receive a call similar to the above scheme are advised to follow the below tips:

- DO NOT confirm or provide any personal information
- Hang up immediately
- Note the phone number of caller
- File online complaint at [www.ftc.gov/complaint](http://www.ftc.gov/complaint)

## Mayor's Pumpkin Carving Contest

SUBMITTED BY CITY OF BOSTON

The Boston Parks and Recreation Department has announced that it will be celebrating Halloween with Mayor Walsh's Pumpkin Carving Contest featuring a grand prize provided by Xfinity.

Mayor Martin J. Walsh and the Parks Department recognize the effort that Boston residents of all ages put into carving their jack-o'-lanterns and want to give everyone

the chance to display their artistry. In keeping with current social distancing guidelines, the City of Boston is hosting an online pumpkin carving contest with photo submissions welcomed from October 14 until midnight on Halloween (11:59 p.m. on October 31). Complete rules and submission instructions are available at [boston.gov/pumpkins](http://boston.gov/pumpkins).

Enter your jack-o'-lantern into

*Continued on page 3*

Online

Check us out online at  
[www.mysouthend.com](http://www.mysouthend.com)  
[twitter.com/SouthEndNews](https://twitter.com/SouthEndNews)  
[facebook.com/SouthEndNews](https://facebook.com/SouthEndNews)

Online



*Where will you live until you can call this 'Home' again? Your association policy won't cover your additional living expenses. Condo owners NEED Personal Condominium Insurance for that. Aside from replacing your personal property, it will help you with rent, while you're still paying your mortgage. Contact us.*

**JJBodner**  
Insurance Agency of Boston

617-437-9400 • www.jjbodner.com • 8 Clarendon St. Boston

## Pediatric

*Continued from page 1*

ness services in one location with a primary point of contact to help them navigate today's complicated health system infrastructure.

The 2,400-square-foot office will be at 527 Albany Street, and offer multidisciplinary expertise in pediatric wellness, integrated behavioral health and care navigation, along with experienced pediatricians to manage a child's total wellbeing. Emphasis will be on patient-centered, relationship-driven care with a focus on preventative health, vaccinations, comprehensive, wraparound and personalized services to ensure patients can thrive.

Currently, patients on MassHealth and other public programs have less access to these integrative services and have often been required to act as their own case managers, sourcing services at a variety of locations and facing long waits to access care.

"In the almost 15 years that I have been practicing in this neighborhood, I have been

focused on equity of care and making sure that patients and their whole families have access to the expertise they need, without restrictions due to their insurance," said Dr. Riseberg. "Through BCP, I can fulfill my dream to deliver this kind of personalized care which I believe will be transformative for many families."

Dr. Riseberg was most recently the head of pediatrics at the South End Community Health Center (SECHC) and the Medical Director of the school-based health center at the Blackstone Elementary School at the Hass Center in the South End, where she has been working for almost 15 years. Her primary interests have always been focused on underserved and high-risk pediatric patients and communities and bringing innovative programs to medicine. She transformed the Department of Pediatrics at SECHC to address the social determinants of health through the integration of a multidisciplinary team including case management, integrated behavioral health, and a pediatric wellness team.

Get local and advertise your property in the *South End News*.

Call Jeff at (617) 464-7280 ext. 202  
or email: sales@southendnews.com.



## Nursing home or your home? Know your options.

**If you're 65+ and eligible for MassHealth Standard, call now for this free brochure about an important health plan option.**

Commonwealth Care Alliance® is dedicated to helping you live safely in your own home for as long as possible. Over 68% of CCA Senior Care Options members actually qualify for a nursing home, but continue living independently at home with our comprehensive care and support. When you enroll in our plan, you will choose doctors from our large network, including many right in your community that you may already know and trust. And then, you will receive all the MassHealth Standard benefits you deserve and much more – at \$0 to you.

Commonwealth Care Alliance (CCA) Senior Care Options Program (HMO SNP) is a coordinated care plan with a Medicare contract and a contract with the Commonwealth of Massachusetts/EOHHS Medicaid program. Enrollment in the CCA Senior Care Options plan depends on contract renewal. CCA complies with applicable Federal civil rights laws and does not discriminate on the basis of medical condition, health status, receipt of health services, claims experience, medical history, disability (including mental impairment), marital status, age, sex (including sex stereotypes and gender identity), sexual orientation, national origin, race, color, religion, creed, or public assistance. Commonwealth Care Alliance does not exclude people or treat them differently because of medical condition, health status, receipt of health services, claims experience, medical history, disability (including mental impairment), marital status, age, sex (including sex stereotypes and gender identity), sexual orientation, national origin, race, color, religion, creed, or public assistance. ATENCIÓN: Si habla español, tiene a su disposición servicios gratuitos de asistencia lingüística. Llame al 866-610-2273 (TTY 711). ATENÇÃO: Se fala português, encontram-se disponíveis serviços linguísticos, grátis. Ligue para 866-610-2273 (TTY 711).

Learn more today.

**Toll-Free: 855-213-0015 (TTY 711)**

5 am – 9 pm, Monday – Friday

FAX: 617-830-0534

CCASCO.org

30 Winter Street, Boston MA 02108

H2225\_21\_041\_M



© 2020 Commonwealth Care Alliance

## Crime

# Teen arrested on gun charges

After gunfire reported in the South End

COURTESY ADAM GAFFIN  
WWW.UNIVERSALHUB.COM

Boston Police report officers responding to a report of gunfire on San Juan Street in Villa Victoria on Monday night, October 12. Police arrested a teenager nearby who they say had a loaded gun in his waistband.

Police say the officers responded to 10a San Juan St. around 7:15 p.m., after the BPD ShotSpotter system activated and signaled "multiple rounds" had been fired.

"Upon arrival, officers were alerted to two males who had begun walking away from San Juan Street towards the basketball courts near W. Newton Street. The officers approached the males, and instructed them to remove their hands from their pockets, upon which one of the males began reaching for his waistband multiple times. The officers

conducted a pat frisk, and immediately felt a hard metal object and the butt end of a firearm in the front waistband area of the males pants. The firearm, a Smith and Wesson M&P .45, with an obliterated serial number, contained (2) .40 caliber rounds and (2) .45 caliber rounds in the magazine, was removed from the suspects waistband. As the officers were attempting to gain control of the suspects hands, a violent struggle ensued, resulting in the suspect breaking free and running away from the officers. Officers pursued the suspect, and with the assistance of other officers, the suspect was placed under arrest in the area of 685 Tremont Street."

The teen, too young to have his name publicly released, was charged with being delinquent for unlawful possession of a firearm, unlawful possession of ammunition, carrying a loaded firearm, possession of a firearm with an obliterated serial number and resisting arrest, police say.

## Dog Lady

Continued from page 1

nine-month-old Lab/retriever/red bone coon hound mix according to the DNA test we got.

Newton is a happy dog, always smiling and always running. He gallops constantly. I cannot wear him out. He will fetch a ball for an hour. We also have a pet door so he can go outside and gallop at will.

Recently he came running toward me and went right into my knee, hyper-extending my leg backward and rearranging my kneecap. I have been limping and in pain for two months. How do I wear him out? How do I get him to stop way before he hits me? He is so darn happy all the time. I hate to think what life would have been like for him is he had been adopted by an older couple.

—Janet

Dear Janet,

*Sounds as if Newton's law rules in your home. Set some limits for your rangy, galloping pup. Get him a crate, keep him contained and learn about crate training. Newton probably has too much freedom and he doesn't quite know how to contain himself. Teach him. Newton and his sister were taken away from their birth mother much too soon. Puppies need eight weeks, optimally ten weeks, before they're mature enough to leave the natal nest. Newton is a wild child. Ask your veterinarian for a referral to a trainer or a behaviorist.*

*Working with a trainer, you must teach Newton the basics: Sit, Stay, Come. You do this by exerting your control, by keeping him in a crate and monitoring his behavior when he is free. Anyway, Newton is too young and too unschooled to run free constantly. You were very kind to adopt this guy. Now you need to seal the deal by taking responsibility for him. Dogs like rules. Newton needs to know who's in charge and what is expected of him.*

Write: askdoglady@gmail.com.

## Carving Contest

Continued from page 1

the contest and you will be eligible for the chance to win one of three iPads provided by Xfinity. Winners will be selected from three categories: Most Creative; Scariest; and Boston Parks themed.

Need inspiration? We have downloadable stencils available for use as a guide to help you carve your pumpkin. Stencil images include the Parks Department logo, a death's head from a historic gravestone, George Washington, Mrs. Mallard, and a Boston Park Rangers silhouette. Visit [boston.gov/pumpkins](http://boston.gov/pumpkins) to download and print the stencils.

Share your work with us and we will publish our favorites on social media. Feel free to tag @Xfinity and @BostonParksDept on Facebook, Twitter, and Instagram. Hashtag your posts with #BosPumpkinDept and you may see your pumpkin.

After Halloween, be sure to compost your pumpkin. Keep an eye out for dates, times, and locations where you can "Feed the Monster," a pumpkin composting event hosted by the Parks Department working in partnership with the Boston Environment Department that will be featured in parks across the city. If you can't make it to "Feed the Monster", you can compost your pumpkin during the Leaf and Yard Waste pick up dates provided by the Department of Public Works.

## VOTE EARLY BOSTON 2020

LOCATIONS AND SCHEDULES SATURDAY, OCTOBER 17 - FRIDAY, OCTOBER 30

Registered Boston voters can vote at any early voting location in the City, including City Hall. Pick a time and place that is best for you.

Los votantes registrados en Boston pueden votar en cualquier centro de votación adelantada en la ciudad, incluyendo en la Alcaldía de Boston. Elija la hora y el lugar que sea más conveniente para usted.

DROPBOXES FOR VOTE-BY-MAIL BALLOTS AVAILABLE UNTIL NOVEMBER 3 (WILL BE UNDER 24HR SURVEILLANCE) for more information visit [boston.gov/early-voting](http://boston.gov/early-voting)

**OCT 19-23 & OCT 26-30**  
MON, WED, FRI, 9AM - 5PM & TUE & THRS, 9AM - 8PM

**Boston City Hall**  
One City Hall Square, Boston, MA 02201

**SAT & SUN, OCT. 17 & 18, 11AM - 7PM**  
BCYF Paris Street Gymnasium  
112 Paris Street, East Boston, MA 02128

**BCYF Quincy**  
885 Washington Street, Chinatown, MA 02111

**District Hall**  
75 Northern Avenue, Boston, MA 02210 (Seaport)

**Richard J. Murphy K-8 School Cafeteria**  
1 Worrell Street, Dorchester, MA 02122

**Thelma Burns Building**  
575 Warren Street, Roxbury, MA 02121

**Another Course to College Cafeteria**  
612 Metropolitan Avenue, Hyde Park, MA 02136

**BCYF Roche Gymnasium**  
1716 Centre Street, West Roxbury, MA 02132

**Dewitt Center**  
122 Dewitt Drive, Roxbury, MA 02120

**Fenway Park (Gate A)**  
4 Jersey Street, Fenway, MA 02215

**Jackson Mann School Auditorium**  
500 Cambridge Street, Allston, MA 02135

**TUESDAY OCTOBER 20 12PM - 8PM**  
BCYF Paris Street Gymnasium

112 Paris Street, East Boston, MA 02128

**BCYF Tobin (Lower Level)**  
1481 Tremont Street, Roxbury, MA 02120

**THURSDAY OCTOBER 22 12PM - 8PM**  
BCYF Shelburne Gymnasium

2730 Washington Street, Roxbury, MA 02119

**Strand Theatre**  
543 Columbia Road, Dorchester, MA 02125

**THURSDAY OCTOBER 22 12PM - 8PM**  
BCYF Shelburne Gymnasium

2730 Washington Street, Roxbury, MA 02119

**Strand Theatre**  
543 Columbia Road, Dorchester, MA 02125

If you miss the early voting period, you can still vote on Election Day, Tuesday, November 3.

Si decide no votar por adelantado, todavía puede ir a votar en persona el día de las elecciones, que es el martes, 3 de noviembre.

**SAT & SUN, OCT. 24 & 25, 11AM - 7PM**

**Harvard/Kent Elementary School Gymnasium**  
50 Bunker Hill Street, Charlestown, MA 02129

**James F. Condon School Cafeteria**  
200 D Street, South Boston, MA 02127

**BCYF Perkins Gymnasium**  
155 Talbot Avenue, Dorchester, MA 02124

**Mildred Avenue K-8 School Gymnasium**  
5 Mildred Avenue, Mattapan, MA 02126

**Saint Nectarios Greek Church Banquet Hall**  
39 Belgrade Avenue, Roslindale, MA 02131

**Margarita Muñoz Academy Gymnasium**  
20 Child Street, Jamaica Plain, MA 02130

**BCYF Shelburne Gymnasium**  
2730 Washington Street, Roxbury, MA 02119

**The Salvation Army Kroc Center**  
650 Dudley Street, Dorchester, MA 02125

**Boston Public Library - Central Branch (McKim Building)**  
700 Boylston Street, Back Bay, MA 02116

**Honan Allston Branch Library (Community Room)**  
300 North Harvard Street, Allston, MA 02134

**TUESDAY OCTOBER 27 12PM - 8PM**  
St. George Orthodox Church of Boston

55 Emmonsdale Road, West Roxbury, MA 02132

**BCYF Hyde Park**  
1179 River Street, Hyde Park, MA 02136

**THURSDAY OCTOBER 29 12PM - 8PM**  
Florian Hall

55 Hallett Street, Dorchester, MA 02122

**Boys and Girls Club Mattapan Teen Center**  
10 Hazelton Street, Mattapan, MA 02126

In order to vote early or on Election Day, you must register to vote by October 24. Check your voter status at [boston.gov/election](http://boston.gov/election)

Para poder votar por adelantado o el día de las elecciones, debe registrarse para votar antes del 24 de octubre.

Consulte su estatus como votante en [boston.gov/election](http://boston.gov/election)

Learn more at [boston.gov/early-voting](http://boston.gov/early-voting)  
Call 311 • [elections@boston.gov](http://elections@boston.gov)

#VoteEarlyBoston  
Llamar 311 • [elections@boston.gov](http://elections@boston.gov)

City of Boston  
Mayor Martin J. Walsh

## CITY OF BOSTON MERCURY RECOVERY PROGRAM

- Thermometers
- Button-Cell Batteries
- Thermostats
- Mercury Switches
- Elemental Mercury
- Fluorescent Lamps
- Sphygmomanometers (Blood Pressure Units)

PLEASE BRING THESE PRODUCTS CONTAINING MERCURY TO:

### HOUSEHOLD HAZARDOUS WASTE DROP OFF

SATURDAY, OCTOBER 31, 2020

9:00 a.m. – 2:00 p.m.

Central DPW Facility  
400 Frontage Road, Boston

Boston Residents Only-Proof of Residency Required.

Find a full list of acceptable items at:  
[Boston.gov/hazardous-waste](http://Boston.gov/hazardous-waste)

ADVERTISEMENT  
SPONSORED BY



## Service Guide Ads Get Results.

For more information please call:

617.464.7280

# COVID-19 RESOURCES

## Greater Boston Basic Needs Supports

Catholic Charities Greater Boston Basic Needs Department

Serving Suffolk and Middlesex County. Services include: food pantry assistance (Dorchester, South End, Somerville); emergency financial assistance; emergency essential assistance; SNAP outreach; HIV support services; resource & referral assistance

More Info: Please call (617) 506-6628 or email [Basic\\_Needs@ccb.org](mailto:Basic_Needs@ccb.org)

## Resources for Immigrant Communities: What's available?

Protecting Immigrant Families Campaign (NILC & CLASP)

The PIF Campaign has developed a quick reference guide on immigrant eligibility that provides a general overview of some of the federal public programs available to support individuals and families during the COVID-19 crisis. In light of implementation of public charge regulations, we have also included clarification about whether certain public programs are taken into account for public charge purposes. The guide includes links to deeper dive resources on eligibility from our partners. <https://protectingimmigrantfamilies.org/>

## Suffolk County Resource Guide

Suffolk County District Attorney, Rachel Rollins

This is a collection of resources currently available in Suffolk County, Ma, compiled by the staff of the Juvenile Alternative Resolution Program of the Juvenile Unit at the Office of Suffolk County District Attorney Rachael Rollins. It is not a complete list, and you should continue to consult relevant experts and your care providers when appropriate. This guide is intended to be a starting point for residents and service providers for finding resources to assist during the COVID-19 National Emergency. Our current circumstances are fluid and evolving; information, services, and recommendations may change over time. We advise you to contact any of the included services outlined here ahead of time to ensure up-to-date accuracy. <https://www.suffolkdistrictattorney.com/>

## DTA SNAP and Cash Benefits During COVID-19

Massachusetts Legal Services

To view a general overview of DTA policies and how to ensure folks can access benefits, please visit MLRI's COVID-19 page: <https://www.masslegalservices.org/DTA-COVID-19>

## Hunger and Food Resources for Households

Project Bread's Hunger and Food Resources page offers information for families and households on school meal sites and locations; the Food Resource Hotline (to get connected to food, and for SNAP application

assistance); and policy updates (state and federal level). <http://www.projectbread.org/>

Greater Boston Food Bank (GBFB)  
GBFB partners with 500+ hunger-relief agencies, including food pantries, community meal programs and other food assistance providers throughout the nine counties and 190 towns and cities across Eastern Massachusetts. These efforts have doubled in the wake of COVID and increased food needs. This page offers information on food pantries across the state, as well as additional resources for food assistance, including school meal sites. <https://www.gbfb.org/>

## Massachusetts State Updates & Resources

State of Massachusetts (Governor's Office) and MA DPH is working closely with the federal Centers for Disease Control and Prevention (CDC) to provide updated information about the novel coronavirus outbreak. <https://www.mass.gov/> offers:

- Prevention and treatment
- Cases, quarantine and monitoring
- State of emergency
- Printable fact sheets and FAQ
- Emotional health and well-being resources
- Press release
- MA 2-1-1

41 / 2

### Publishers:

Jeff Coakley [ext. 202]  
Sue O'Connell [ext. 215]

### Editor-in-Chief:

Sue O'Connell [ext. 215]  
[sue.southendnews@gmail.com](mailto:sue.southendnews@gmail.com)

### Editorial Design Manager:

Daniel J. Raps  
[danielj.raps@gmail.com](mailto:danielj.raps@gmail.com)

### Contributing Writers:

Michele D. Maniscalco  
Dog Lady

### Display Advertising:

Jeff Coakley [ext. 202]  
[jcoakley@southendnews.com](mailto:jcoakley@southendnews.com)

### Classified Advertising:

[classifiedads@southendnews.com](mailto:classifiedads@southendnews.com)

### Letters to the editor:

[letters@southendnews.com](mailto:letters@southendnews.com)

### Calendar listings:

[sencalendar@southendnews.com](mailto:sencalendar@southendnews.com)

© 2020 South End News Inc.  
PO BOX E.14,  
Boston, MA 02127  
(617) 464-7280; FAX (617) 464-7286

The South End News is a copyrighted publication. Any stories or photos contained herein may not be reproduced in whole or in part without the express written permission of the publisher. The South End News will not assume financial responsibility for typographical errors in advertisements. Questions or complaints regarding advertising must be sent in writing to the billing department within seven days of publication in order for adjustments to be made to the account. We reserve the right to use our discretion in accepting or rejecting advertising copy. South End News is not responsible for damages due to typographical errors, except for the cost of replacing ads that have typographical errors caused by our negligence.

[www.southendnews.com](http://www.southendnews.com)

[Facebook.com/SouthEndNews](https://www.facebook.com/SouthEndNews)

South End News is published every Thursday.



### Letters policy

To be considered for publication, letters must be no longer than 500 words; refrain from extreme personal attacks; be signed and include an address and daytime telephone number. Writers should refrain from making incorrect statements since they may be barred from future issues. Deadline is noon Tuesday for Thursday's paper. To send us letters: Mail to PO BOX E.14, Boston, MA 02127; FAX to 617.464.7286; E-mail: [letters@southendnews.com](mailto:letters@southendnews.com)

Continued on page 6



Est. 1997

*"We'll Take Your Building's Exterior From Landmark Approval to Curb Appeal"*

- Carpentry & Painting
- Masonry Restoration
- Roofing & Roof Decks
- Sealants & Coatings
- Sheet Metal
- Skylights & Windows

**FINANCING  
NOW AVAILABLE**

**STRICT COVID-19  
PROTOCOLS TO PROTECT  
OUR CLIENTS & WORKFORCE**

888-DRY-NEST

[www.eaglerestoration.com](http://www.eaglerestoration.com)

Fully Insured and Licensed CS# 77808 HIC#138620

## Animals make People better!



South Bay  
Veterinary Group

Office Hours By Appointment  
Mon. - Sat.

The Charles Street  
Animal Clinic  
158 Charles Street  
617-227-0153  
  
 South Bay  
Veterinary Group  
587 Tremont Street  
617-266-6619

## Food Pantries

### Information from the City of Boston

**Haley House Food Pantry**, 23 Dartmouth Street, Thursday, 10:30 a.m. - 11:30 a.m., 617-236-8132

**Rosie's Place/Pantry**, 889 Harrison Ave., Mondays: 4:30 - 6:30 p.m.

Tuesdays and Fridays: 8:30 - 11:30 a.m., Tuesdays and Thursdays: 4:30 - 6:30 p.m., 617-442-9322

**Salvation Army/South End Food Pantry**, 1500 Washington Street, Mondays, Tuesdays, and Thursdays: 9 a.m. - 11:30 a.m., 617-536-5260.

**Catholic Charities/El Centro del Cardena**, Monsignor Reynolds Way, Mondays, Tuesdays, and Thursdays: 9:30 a.m. - 2 p.m., 617-522-4040

**Boston Medical Center Food Pantry**, 1

Boston Medical Center Yawkey B, Monday through Friday: 10 a.m. - 4 p.m., 617-414-3834

**Grant A.M.E./Self-Help**, 1906 Washington St., First and third Thursday of the month: 9 a.m. - 2 p.m., 617-427-0670

**American Red Cross/Mobile Market**, 1033 Massachusetts Ave., Times vary, call ahead: 617-375-0735.

**Islamic Multi Service Organization**, 722 Shawmut Avenue, Second Sunday of the month: 1:30 - 4 p.m., 617-442-2805

**Union United Methodist Church Food Pantry**, 485 Columbus Ave., Second Tuesday of the month: 8 a.m. - 1 p.m., 617-287-1020

Locations and times are subject to change. Please check back to confirm information before you head to a meal pickup site or food pantry.

Visit <https://www.boston.gov/departments/food-access/map-covid19-food-resources> for a full list of pantries.

**TJX® THE TJX COMPANIES, INC. PRESENT**

# STEPPIN' OUT

FOR THE DIMOCK CENTER

**SATURDAY, OCTOBER 31, 2020**  
**A FREE Livestream event 7:30-9:30 PM**  
[givebutter.com/steppinout](https://givebutter.com/steppinout)

PERFORMANCES BY **ANDRE WARD, JENNIFER HOLLIDAY, MUSIQ SOULCHILD, AND A LIVE DANCE PARTY WITH DJ MAVERIK**

HOSTED BY **KAREN HOLMES WARD OF WCVB 5**

Get local and advertise your property in the *South End News*.

Call Jeff at (617) 464-7280 ext. 202 or email: [sales@southendnews.com](mailto:sales@southendnews.com).



## PLAN:Nubian Square

### Nubian Square ASCENDS Blair Lot Discussion

**Monday, October 26**  
6:00 PM - 7:00 PM

**Zoom Link:** [bit.ly/33JU46j](https://bit.ly/33JU46j)  
**Toll Free:** (833) 568 - 8864  
**Meeting ID:** 160 904 9781

#### Event Description

Join the Boston Planning and Development Agency for a developer's presentation on the Blair Lot in Nubian Square. Nubian Square ASCENDS will discuss their response to the Blair Lot request for proposal and answer community questions.

Comment period will close November, 9th 2020.

For interpretation services, contact the planner listed below.

#### Contact:

Kelly Sherman  
 Boston Planning & Development Agency  
 One City Hall Square, 9th Floor Boston, MA 02201  
 617.918.5493 | [kelly.sherman@boston.gov](mailto:kelly.sherman@boston.gov)

[bostonplans.org](https://bostonplans.org) | [@bostonplans](https://twitter.com/bostonplans)  
 Teresa Polhemus, Executive Director/Secretary



## PLAN:Nubian Square

### The Roxbury Strategic Master Plan Oversight Committee

**Monday, November 2**  
6:00 PM - 7:45 PM

**Zoom Link:** [bit.ly/3006fx8](https://bit.ly/3006fx8)  
**Toll Free:** (833) 568 - 8864  
**Meeting ID:** 160 297 4344

#### Event Description

The Roxbury Strategic Master Plan Oversight Committee was developed to oversee projects that fall under the Roxbury Strategic Master Plan. The committee meets monthly to discuss development and planning in Nubian Square. All meetings are held on zoom and open to the public. For more information, on how to join, Engage, and Take Action, please visit the website.

Upcoming meetings/Próximas reuniones/Dat pwochen rankont yo se:  
 November/Noviembre/Novanm 2  
 December/ Diciembre/ Desanm 7

For interpretation services, contact the planner listed below one week before each meeting.

Para los servicios de interpretación, comuníquese con el planificador que se indica a continuación una semana antes de cada reunión.

Si w bezwen sèvis entèpretasyon, kontakte moun kap planifye a pi ba a, yon semèn anvan chak reyinyon.

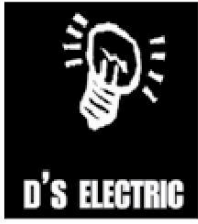
#### Contact:

Kelly Sherman  
 Boston Planning & Development Agency  
 One City Hall Square, 9th Floor Boston, MA 02201  
 617.918.5493 | [kelly.sherman@boston.gov](mailto:kelly.sherman@boston.gov)

[bostonplans.org](https://bostonplans.org) | [@bostonplans](https://twitter.com/bostonplans)  
 Teresa Polhemus, Executive Director/Secretary

# SERVICE GUIDE

## ELECTRICAL



PROVIDING QUALITY  
ELECTRICAL SERVICES  
to the BOSTON AREA

**D'S ELECTRIC**

RESIDENTIAL & COMMERCIAL  
FREE ESTIMATES  
24 HOUR SERVICE

Dedicated to Customer Service since 1971

617.542.2000  
www.ds-electric.com

Mass License #14580A

## CLEANING

# Spring Cleaning

For All Seasons

- Trustworthy cleaning services to meet your needs
- Houses, apartments and commercial
- Schedule that works best for you, weekly, bi-weekly, or monthly
- All routine housework, plus special clean-up jobs
- Owner supervised cleaning crew and ensures quality
- Excellent references and competitive rates



Cleaning by Judy  
**617-895-7472**

South End News  
is now on facebook!

facebook.com/southendnews

Find us on  
**Facebook**

# COVID-19 RESOURCES

Continued from page 4

## SIREN COVID-19 Resource Page

Social Interventions Research & Evaluation Network (SIREN) [sirennetwork.ucsf.edu/covid-19-resources](http://sirennetwork.ucsf.edu/covid-19-resources) includes resources on a national level such as:

- Social needs surveillance
- Recent news articles about COVID and health equity
- Resources for clinicians and patients
- Insurance coverage and codes for COVID-related health-care services
- Pharmacy delivery services
- Vaccination scams/exploitation
- Housing
- Employment/income concerns
- Utility concerns
- Social isolation
- Advocacy opportunities

## The City of Boston

The City of Boston has a free texting service to provide daily updates and information about the coronavirus. Text BOSCOVID to 99411 to opt-in for English. Language and communications access remains a priority for Mayor Walsh, so this text service is also available in Spanish, Haitian Creole, French, Cabo Verdean Creole, and Portuguese.

- Text BOSEspanol for Spanish
- Text BOSKreyol for Haitian Kreyol
- Text BOSFrancais for French
- Text BOSKriolu for Cabo Verdean Creole
- Text BOSPortugues for Portuguese

Updates in 10 total languages can additionally be accessed through [boston.gov/coronavirus#multilingual-help](http://boston.gov/coronavirus#multilingual-help).

Each language has its own page and hosts multilingual print materials distributed citywide.

**HOMELESS SERVICES AND HOSPITAL CAPACITY**  
On April 2nd, Mayor Walsh announced that construction begins at the Boston Convention and Exhibition Center to add 500 beds for treating homeless adults who have tested positive for COVID-19 and need care, but do not require full hospitalization.

The City has released a Request for Proposals to secure a partner organization to operate the facility. If necessary, the Convention Center beds will be opened up for hospitals to use for sub-acute COVID patients in the general population.

These 500 beds will bring Boston's total number of new beds for homeless individuals to over 1,000. This includes Boston Medical Center's Newton Pavilion facility, which the City and State are working to re-purpose as a medical facility for homeless residents affected by the coronavirus.

## SMALL BUSINESS SUPPORT

On April 2nd, Mayor Walsh announced two new resources that will help small businesses during the public health crisis.

The City of Boston has created a Small Business Relief Fund. Drawing on a combination of City, federal, and private industry contributions, it establishes \$2 million in grant funding—capable of providing a lifeline to hundreds of local businesses at risk of shutting down permanently due to the crisis. It will be administered as a streamlined version of the City's Small Business Financing program. Small businesses can begin applying on Monday, April 6.

The City of Boston has also created a Financial Relief Handbook and FAQ document for small businesses. It's a resource for navigating

CITATION GIVING NOTICE OF PETITION TO EXPAND THE POWERS OF A GUARDIAN		Commonwealth of Massachusetts The Trial Court Probate and Family Court	
In the interests of: <b>Kilean M Potter</b> Of: Boston, MA		RESPONDENT	Incapacitated Person/Protected Person
To the named Respondent and all other interested persons, a petition has been filed by The Dept of Developmental Services of South Boston, MA The Arc of Bristol County of Attleboro, MA Both to the: Deaconess Medical Center of Boston, MA in the above captioned matter requesting that the court: Expand the powers of a Guardian.		Suffolk Probate and Family Court	24 New Chardon Street PO Box 9667 Boston, MA 02114
The petition asks the court to make a determination that the powers of the Guardian and/or Conservator should be expanded, modified, or limited since the time of the appointment. The original petition is on file with the Court.			
You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of 11/02/2020. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.			
<b>IMPORTANT NOTICE</b> The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.			
WITNESS, Hon. Brian P. Dunn, First Justice of this Court. Date: September 21, 2020 <i>Felix D. Arroyo, Register of Probate</i>			

CITATION ON PETITION FOR FORMAL ADJUDICATION		Commonwealth of Massachusetts The Trial Court Probate and Family Court	
Estate of: <b>Barry G. MacMillan</b> Date of Death: <b>8/09/2020</b>		Suffolk Probate and Family Court 24 New Chardon Street PO Box 9667 Boston, MA 02114 (617)788-8300	
To all interested persons: A petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by <b>Bruce MacMillan of East Falmouth, MA</b> requesting that the Court enter a formal Decree and Order for such other relief as requested in the Petition. The Petitioner requests that <b>Bruce MacMillan of East Falmouth, MA</b> be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in an <u>unsupervised</u> administration.			
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 11/02/2020.			
This is NOT a hearing date but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.			
UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC) A Personal Representative appointed under MUPC in an unsupervised administration is not required to file inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration			
WITNESS, Hon. Brian J. Dunn, First Justice of this Court. Date: September 21, 2020 <i>Felix D. Arroyo, Register of Probate</i>			

# Letters Policy

The South End News welcomes letters to the editor. All letters must be signed and accompanied by a mailing address and phone number. Because of space limitations, letter should not be more than 200 words.

e-mail:  
[letters@southendnews.com](mailto:letters@southendnews.com)

# SERVICE GUIDE

## MASONRY



# P. Stones Contracting, Inc.

Specializing in Historic Restoration,  
Brick Repointing, Brick, Block, Stone,  
Basement Floors, Caulking & Waterproofing.

Ornamental window sills, window headers and moldings,  
Fully Licensed and Insured, 15 years of satisfied customers and referrals.

Office: 781-848-6922 • Fax: 781-848-6923  
Cell: 617-592-0850 • pstonescontracting@hotmail.com

## CONSTRUCTION • GENERAL • REMODELING

### The Dependable Handyperson

FINE PAINTING AND REFINISHING  
SMALL REPAIRS AND RENOVATIONS  
DECK AND GARDEN WORK

Call Jean at 617-236-1795  
dependablehandy@aol.com



Get local and advertise  
your property in  
the *South End News*.

Call Jeff at (617) 464-7280 ext. 202  
or email: [sales@southendnews.com](mailto:sales@southendnews.com).

Service Guide Ads Get Results. For more information please call: **617.464.7280**

**LOEG**  
LAW OFFICES  
Donald E. Green, P.C.

# Everyone is going **GREEN!**

For all your legal needs, call the Law Offices of Donald E. Green.

We concentrate on personal injury matters as well as criminal defense, civil rights, immigration matters, wills & trusts, Chapter 7 bankruptcy, real estate and sexual harassment claims.

Please call **Attorneys Don or Annette Green**

at (617) 442-0050 or  
email [dgreen@donaldegreen.com](mailto:dgreen@donaldegreen.com)  
or [agreen@donaldegreen.com](mailto:agreen@donaldegreen.com)

**After more than 30 years in Dudley Square  
we have moved.**

Washington Park Mall (less than a mile from our previous location)  
330 Martin Luther King Boulevard, Roxbury

Due to COVID, we are working remotely for your safety and ours!



**Don Green**

Look for our **GRAND OPENING**  
in the Fall!



**Annette Green**